

Lucas Cé Sangalli

Migrants from Sudan in Germany and Jordan Changing Belongings in the Context of Life and Family Histories

Göttingen Series in Sociological Biographical Research

© 2024 Universitätsverlag Göttingen, Göttingen

<https://univerlag.uni-goettingen.de>

ISBN: 978-3-86395-643-1

DOI: <https://doi.org/10.17875/gup2024-2653>

ISSN: 2699-0989

eISSN: 2699-0997

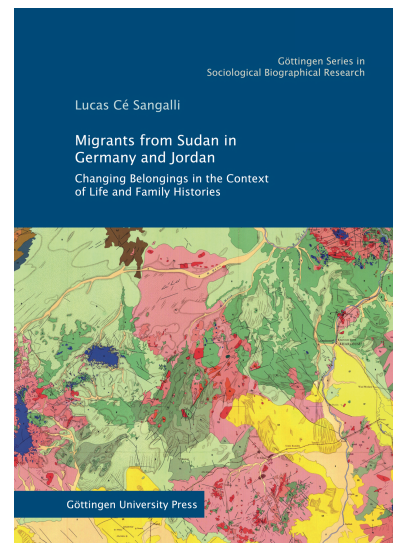


Table of Contents

Acknowledgements

1. Changing constructions of belonging
 - 1.1 Introduction to the topic of study
 - 1.2 Research context and outline of the book
2. Changing relevancies of collective belonging
 - 2.1 Preliminary remarks
 - 2.2 Theoretical and methodological framework of the study
 - 2.3 Contributions of the study
 - 2.4 Research process and methodological approach
 - 2.5 Summary
3. The development of ethnopolitical figurations in Darfur and Sudan
 - 3.1 Preliminary remarks
 - 3.2 Insights into the constitution of figurations and groupings
 - 3.3 The Nile figuration
 - 3.4 The Marra figuration
 - 3.5 The expansion of groupings from the Nile into Darfur (1874–2019)
 - 3.6 The power of Arabs from Darfur in the Nile (2019–2024)
 - 3.7 Summary. Sociohistorical power inequalities and belonging

4. Migrants from Sudan in Germany
 - 4.1 Preliminary remarks
 - 4.2 The characteristics of field access in Germany
 - 4.3 The figuration of so-called Africans and old-established Germans
 - 4.4 Changing presentations of belonging and experiences of migration
 - 4.5 Summary. Power chances and ethnicized views of the past

5. Migrants from Sudan and their descendants in Jordan
 - 5.1 Preliminary remarks
 - 5.2 The characteristics of field access in Jordan
 - 5.3 The figuration of Sudanese 'refugees' and more established Arabs
 - 5.4 The transmission of we- and they-images in Sudanese families
 - 5.5 Summary. Contrasting views of the past among Sudanese groupings

6. Summary of empirical findings and conclusion
 - 6.1 Preliminary remarks
 - 6.2 Contrastive comparison of findings in Germany and Jordan
 - 6.3 Experiences of violence and dominant belongings
 - 6.4 Components shaping the transmission of we- and they-images
 - 6.5 Contributions of the study and potential research

Transcription symbols

Literature

Summary

This book offers a transnational comparison of Sudanese diasporas and different generations of migrants in Germany and Jordan. It provides an empirically based framework to study the power dynamics that Sudanese individuals and groupings experience as they construct their life, family, and collective histories. This notion of autobiographical constructions shows that belonging among Sudanese migrants and their descendants is linked not only to their experiences and processes of remembering, but also to sociohistorical power inequalities and the intergenerational transmission of knowledge. This approach provides empirical insights into how different versions of the sociohistorically constructed past interrelate with experiences of violence.